



Team Eucharist
Sunday 23 August 2020
The Eleventh Sunday after Trinity

Gathering

***Welcome and
Introduction***

Please remain seated throughout the entirety of the service until you are advised to move.

We meet in the name of the Father,
the Son and the Holy Spirit.

All: Amen.

The president introduces the service.

“I appeal to you therefore, brothers and sisters,^[a] by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual^[b] worship.... We, who are many, are one body in Christ, and individually we are members one of another.” Romans 12:1-8

The president prays an opening prayer.



Heavenly Father and our God, we bless your name forever. There is none like you on earth or in heaven. Your children have gathered to worship in your presence and sing your praises. Our provider and our light, we put all of our trust in you. Bless us so that we can show the world your goodness and light.

All: Amen.

Confession

The Spirit of the Lord fills the world and knows our every word and deed. Let us then open ourselves to the Lord and confess our sins in penitence and faith.

All: God our Father, long-suffering, full of grace and truth, you create us from nothing and give us life. You give your faithful people new life in the water of baptism. You do not turn your face from us, nor cast us aside. We confess that we have sinned against you and our neighbour. We have wounded your love and marred your image in us. Restore us for the sake of your Son, and bring us to heavenly joy, in Jesus Christ our Lord. Amen.

We are assured of God's forgiveness.

May the Father of all mercies cleanse us from our sins, and restore us in his image to the praise and glory of his name, through Jesus Christ our Lord.

All: Amen

Collect



The Collect of today: The Eleventh Sunday after Trinity

Let us pray.

Silence is kept.

O God, you declare your almighty power most chiefly in showing mercy and pity: mercifully grant to us such a measure of your grace, that we, running the way of your commandments, may receive your gracious promises, and be made partakers of your heavenly treasure; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

All: Amen

Ministry of the Word

We hear a reading from the Epistle. Romans 12:1-8

The New Life in Christ

I appeal to you therefore, brothers and sisters,^[a] by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual^[b] worship.² Do not be conformed to this world,^[c] but be transformed by the renewing of



your minds, so that you may discern what is the will of God—what is good and acceptable and perfect. ^[d]

³ For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. ⁴ For as in one body we have many members, and not all the members have the same function, ⁵ so we, who are many, are one body in Christ, and individually we are members one of another. ⁶ We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ⁷ ministry, in ministering; the teacher, in teaching; ⁸ the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

For the Word of the Lord.

All: Thanks be to God.

Gospel Reading

The Gospel reading is introduced.

Hear the Gospel of our Lord Jesus Christ according to Matthew. Matthew 16:13-20

All: Glory to you, O Lord.



Peter's Declaration about Jesus

Now when Jesus came into the district of Caesarea Philippi, he asked his disciples, “Who do people say that the Son of Man is?”¹⁴ And they said, “Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets.”¹⁵ He said to them, “But who do you say that I am?”¹⁶ Simon Peter answered, “You are the Messiah,^[a] the Son of the living God.”¹⁷ And Jesus answered him, “Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven.¹⁸ And I tell you, you are Peter,^[b] and on this rock^[c] I will build my church, and the gates of Hades will not prevail against it.¹⁹ I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.”²⁰ Then he sternly ordered the disciples not to tell anyone that he was^[d] the Messiah.^[e]

This is the Gospel of the Lord

All: Praise to you, O Christ.

Address by Shane Hopkins

The Creed



Let us declare our faith in God,
Father, Son and Holy Spirit.

**All: We believe in God the Father,
from whom every family in heaven
and on earth is named.**

**We believe in God the Son,
who lives in our hearts through faith,
and fills us with his love.**

**We believe in God the Holy Spirit,
who strengthens us with power
from on high.**

**We believe in one God;
Father, Son and Holy Spirit.
Amen.**

***Prayers of
Intercession
By Shane Hopkins***

At the end.

Merciful Father,
**All: accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**



The Peace

We remain seated

The president introduces the peace.

Christ is our peace.

He has reconciled us to God

in one body by the cross.

We meet in His name and share his peace.

The peace of the Lord be always with you.

All: And also with you.

We remain seated.

Ministry of the Sacrament

As the grain once scattered in the fields and the grapes once dispersed on the hillside are now reunited on this table in bread and wine, so, Lord, may your whole church soon be gathered together from the corners of the earth into your Kingdom.

The Lord is here.

All: His Spirit is with us.

Lift up your hearts.

All: We lift them to the Lord.

Let us give thanks to the Lord our God.

All: It is right to give thanks and praise.



It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
holy Father, almighty and eternal God.
From sunrise to sunset this day is holy,
for Christ has risen from the tomb
and scattered the darkness of death
with light that will not fade.

This day the risen Lord walks with your gathered
people, unfolds for us your word,
and makes himself known in the breaking of the
bread. And though the night will overtake this day
you summon us to live in endless light,
the never-ceasing sabbath of the Lord.
And so, with choirs of angels and with all the
heavenly host, we proclaim your glory and join their
unending song of praise:

**All: Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna,
hosanna, hosanna in the highest.**

**Blessed is he who comes in the name
of the Lord. Hosanna in the highest.**

Father, on the night before he died,
Jesus shared a meal with his friends.
He took the bread, and thanked you.
He broke it, and gave it to them, saying:
Take and eat; this is my body, given for you.
Do this to remember me.



After the meal, Jesus took the cup of wine.
He thanked you, and gave it to them, saying:
Drink this, all of you. This is my blood, the new
promise of God's unfailing love. Do this to
remember me.

Jesus Christ has died.

All: Jesus Christ has died.

Jesus Christ is risen.

All: Jesus Christ is risen.

Jesus Christ will come again.

All: Jesus Christ will come again.

Father, as we bring this bread and wine,
and remember his death and resurrection,
send your Holy Spirit,
that we who share these gifts
may be fed by Christ's body and his blood.

Pour your Spirit on us that we may love one
another, work for the healing of the earth, and
share the good news of Jesus, as we wait for his
coming in glory.

For honour and praise belong to you, Father,
with Jesus your Son, and the Holy Spirit:
one God, forever and ever.

All: Amen.



The Lord's Prayer

The president introduces the Lord's Prayer.

Let us pray with confidence as our Saviour has taught us

All: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Lead us not into temptation but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

Breaking of the Bread

We break this bread
to share in the body of Christ.

**All: Though we are many, we are one body,
because we all share in one bread.**

Invitation to Communion

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.

**All: Lord, I am not worthy that you should come
under my roof, but only speak the word and my
soul shall be healed.**

*The president receives Holy Communion in both kinds and invites those present and at home to make a spiritual communion. A **Time for a spiritual Communion with music.***



Prayer after Communion

Silence is kept.

The president prays the Post Communion prayer.

Lord of all mercy, we your faithful people have celebrated that one true sacrifice which takes away our sins and brings pardon and peace: by our communion, keep us firm on the foundation of the gospel and preserve us from all sin; through Jesus Christ our Lord.

All: Amen

Notices and Banns of Marriage

Notices are shared and Banns of Marriage may be read.

The Blessing and Dismissal

The president assures us of God's blessing

The Lord bless you and watch over you, the Lord make his face shine upon you and be gracious to you, the Lord look kindly on you and give you peace;

and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always.

All: Amen.



Go on in peace to love and serve the Lord.

All: In the name of Christ. Amen.

Please leave church following the direction arrows and please sanitise your hands as you leave. Holy Communion will be administered in one kind as you leave to those who wish to receive.

Material for this service is taken from Common Worship: Services and Prayers for the Church of England. Published by Church House Publishing, London Copyright: The Archbishops' Council, 2000