



Team Eucharist
Sunday 27 September 2020
Sixteenth Sunday after Trinity

Gathering

***Welcome and
Introduction***

Please remain seated throughout the entirety of the service until you are advised to move.

*“If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, make my joy complete: be of the same mind, having the same love, being in full accord and of one mind.”
Phil.2:1*

We meet in the name of the Father, the Son and the Holy Spirit.

All: Amen.

***Rev. Deborah Clarke’s Declaration of Assent and Welcome
by Rev. Martin.***

Hymn: “Once Again”

Opening prayer

Let us pray:

Almighty God, your Son has opened for us a new and living way into your presence. Give us new hearts and constant wills to worship you in spirit and in truth, through Jesus Christ our Lord.

All: Amen.

Confession

The Spirit of the Lord fills the world and knows our every word and deed. Let us then open ourselves to the Lord and confess our sins in penitence and faith.



All: God our Father, long-suffering, full of grace and truth, you create us from nothing and give us life. You give your faithful people new life in the water of baptism. You do not turn your face from us, nor cast us aside. We confess that we have sinned against you and our neighbour. We have wounded your love and marred your image in us. Restore us for the sake of your Son, and bring us to heavenly joy, in Jesus Christ our Lord. Amen.

Assurance of God's Forgiveness

Almighty God, who in Jesus Christ has given us a kingdom that cannot be destroyed, forgive us our sins, strengthen us to do God's will and give us the joy of his kingdom, through Jesus Christ our Lord.

All: Amen

The Collect of the Day the Sixteenth Sunday after Trinity

Let us pray.

Silence is kept.

O Lord, we beseech you mercifully to hear the prayers of your people who call upon you; and grant that they may both perceive and know what things they ought to do, and also may have grace and power faithfully to fulfil them; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

All: Amen

Ministry of the Word

We hear a reading from the Epistles.

Philippians 2:1-13

Imitating Christ's Humility



If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. Let each of you look not to your own interests, but to the interests of others.

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death— even death on a cross.

Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Shining as Lights in the World

Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

For the Word of the Lord.

All: Thanks be to God.

Hymn - Instrumental: "There is a Redeemer"

Gospel Reading

Hear the Gospel of our Lord Jesus Christ according to Matthew.

All: Glory to you, O Lord.



When he entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, “By what authority are you doing these things, and who gave you this authority?” Jesus said to them, “I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. Did the baptism of John come from heaven, or was it of human origin?” And they argued with one another, “If we say, ‘From heaven,’ he will say to us, ‘Why then did you not believe him?’ But if we say, ‘Of human origin,’ we are afraid of the crowd; for all regard John as a prophet.” So they answered Jesus, “We do not know.” And he said to them, “Neither will I tell you by what authority I am doing these things.

“What do you think? A man had two sons; he went to the first and said, ‘Son, go and work in the vineyard today.’ He answered, ‘I will not’; but later he changed his mind and went. The father went to the second and said the same; and he answered, ‘I go, sir’; but he did not go. Which of the two did the will of his father?” They said, “The first.” Jesus said to them, “Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you. For John came to you in the way of righteousness and you did not believe him, but the tax collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him.

This is the Gospel of the Lord

All: Praise to you, O Christ.

The Address

The Creed

Let us declare our faith in God,
Father, Son and Holy Spirit.



**All: We believe in God the Father,
from whom every family in heaven
and on earth is named.**

**We believe in God the Son,
who lives in our hearts through faith,
and fills us with his love.**

**We believe in God the Holy Spirit,
who strengthens us with power
from on high.**

**We believe in one God;
Father, Son and Holy Spirit.
Amen.**

Prayers of Intercession

At the end.

Merciful Father,

**All: accept these prayers for the sake of your Son, our Saviour Jesus
Christ. Amen.**

The Peace

We remain seated. The president introduces the peace.

God is love
and those who live in love live in God
and God lives in them.

The peace of the Lord be always with you.

All: And also with you.

We remain seated.

Ministry of the Sacrament

Wise and gracious God, you spread a table before us; nourish your
people with the word of life and the bread of heaven.



The Lord is here.

All: His Spirit is with us.

Lift up your hearts.

All: We lift them to the Lord.

Let us give thanks to the Lord our God.

All: It is right to give thanks and praise.

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, holy Father, almighty and eternal God. From sunrise to sunset this day is holy, for Christ has risen from the tomb and scattered the darkness of death with light that will not fade. This day the risen Lord walks with your gathered people, unfolds for us your word, and makes himself known in the breaking of the bread. And though the night will overtake this day you summon us to live in endless light, the never-ceasing Sabbath of the Lord. And so, with choirs of angels and with all the heavenly host, we proclaim your glory and join their unending song of praise:

**All: Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna, hosanna, hosanna in the highest.
Blessed is he who comes in the name
of the Lord. Hosanna in the highest.**

Father, on the night before he died,
Jesus shared a meal with his friends.
He took the bread, and thanked you.
He broke it, and gave it to them, saying:
Take and eat; this is my body, given for you.
Do this to remember me.

After the meal, Jesus took the cup of wine.
He thanked you, and gave it to them, saying:
Drink this, all of you. This is my blood, the new promise of God's
unfailing love. Do this to remember me.



Jesus Christ has died.

All: Jesus Christ has died.

Jesus Christ is risen.

All: Jesus Christ is risen.

Jesus Christ will come again.

All: Jesus Christ will come again.

Father, as we bring this bread and wine,
and remember his death and resurrection,
send your Holy Spirit,
that we who share these gifts
may be fed by Christ's body and his blood.

Pour your Spirit on us that we may love one another, work for the
healing of the earth, and share the good news of Jesus, as we wait
for his coming in glory.

For honour and praise belong to you, Father,
with Jesus your Son, and the Holy Spirit:
one God, forever and ever.

All: Amen.

The Lord's Prayer

Let us pray with confidence as our Saviour has taught us

All: Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

Breaking of the Bread

We break this bread to share in the body of Christ.

**All: Though we are many, we are one body,
because we all share in one bread.**



Invitation to Communion

Jesus is the Lamb of God who takes away the sin of the world.
Blessed are those who are called to his supper.

All: Lord, I am not worthy that you should come under my roof, but only speak the word and my soul shall be healed.

The president receives Holy Communion in both kinds and invites those present and at home to make a spiritual communion.

Prayer after Communion

Silence is kept.

Almighty God, you have taught us through your Son that love is the fulfilling of the law: grant that we may love you with our whole heart and our neighbours as ourselves; through Jesus Christ our Lord.

Notices and Banns of Marriage

The Blessing and Dismissal

May God, who gives patience and encouragement give you a spirit of unity to live in harmony as you follow Jesus Christ, so that with one voice you may glorify the God and Father of our Lord Jesus Christ; and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always.

All: Amen.

Go on in peace to love and serve the Lord.

All: In the name of Christ. Amen.

Our Final Hymn - Instrumental: 10,000 Reasons (Bless The Lord)

Please leave church following the direction arrows and please sanitise your hands as you leave. Holy Communion will be administered in one kind as you leave to those who wish to receive.

*Material for this service is taken from Common Worship:
Services and Prayers for the Church of England.
Published by Church House Publishing, London
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